

**OHIO  
PUBLIC WORKS  
FOR YOU**

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 7/93

CB819

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Cincinnati CODE# 061-15000

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 09/24/93

CONTACT: Joe Walter PHONE # (513) 352-3424

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: Beekman Street Bridge Rehabilitation over the West Fork Channel

SUBDIVISION TYPE  
TYPE

(Check Only 1)

- ☐ 1. County  
☒ 2. City  
☐ 3. Township  
☐ 4. Village  
☐ 5. Water/Sanitary District  
(Section 6119 O.R.C.)

FUNDING TYPE REQUESTED

(Check All Requested & Enter Amount)

- ☒ 1. Grant \$ 640.000  
☐ 2. Loan \$ \_\_\_\_\_  
☐ 3. Loan Assistance \$ \_\_\_\_\_  
MBE SET-ASIDE OFFERED  
Construction \$ \_\_\_\_\_  
Procurement \$ \_\_\_\_\_

PROJECT

(Check Largest Component)

- ☐ 1. Road  
☒ 2. Bridge/Culvert  
☐ 3. Water Supply  
☐ 4. Wastewater  
☐ 5. Solid Waste  
☐ 6. Stormwater

TOTAL PROJECT COST: \$ 800,000 FUNDING REQUESTED: \$ 640,000

DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 640,000.00  
LOAN: \$ \_\_\_\_\_

LOAN ASSISTANCE: \$ \_\_\_\_\_  
%     TERM:     yrs. (Attach Loan Supplement)

(Check Only 1)

- ☒ State Capital Improvement Program  
☐ Local Transportation Improvements Program  
☐ Small Government Program

DISTRICT MBE SET-ASIDE

Construction \$ \_\_\_\_\_  
Procurement \$ \_\_\_\_\_

FOR OPWC USE ONLY

PROJECT NUMBER: C     / C      
Local Participation     %  
OPWC Participation     %  
Project Release Date:     /     /      
OPWC Approval:    

APPROVED FUNDING: \$ \_\_\_\_\_  
Loan Interest Rate:     %  
Loan Term:     years  
Maturity Date:     /     /      
Date Approved:     /     /

# 1.0 PROJECT FINANCIAL INFORMATION

## 1.1 PROJECT ESTIMATED COSTS: (Round to Nearest Dollar)

- a.) Project Engineering Costs:
1. Preliminary Engineering \$ \_\_\_\_\_ .00
  2. Final Design \$ \_\_\_\_\_ .00
  3. Other Engineer Services \* \$ \_\_\_\_\_ .00
  - Supervision \$ \_\_\_\_\_ .00
  - Miscellaneous \$ \_\_\_\_\_ .00
- b.) Acquisition Expenses:
1. Land \$ \_\_\_\_\_ .00
  2. Right-of-Way \$ \_\_\_\_\_ .00
- c.) Construction Costs: \$ 700,000 .00
- d.) Equipment Purchased Directly: \$ \_\_\_\_\_ .00
- e.) Other Direct Expenses: \$ \_\_\_\_\_ .00
- f.) Contingencies: \$ 100,000 .00
- g.) TOTAL ESTIMATED COSTS: \$ 800,000 .00

MBE Force Account  
\$ \$

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

## 1.2 PROJECT FINANCIAL RESOURCES: (Round to Nearest Dollar and Percent)

%

- a.) Local In-Kind Contributions \$ \_\_\_\_\_ .00
- b.) Local Public Revenues \$ 160,000 .00
- c.) Local Private Revenues \$ \_\_\_\_\_ .00
- d.) Other Public Revenues
1. ODOT PID# \_\_\_\_\_ \$ \_\_\_\_\_ .00
  2. EPA/OWDA \$ \_\_\_\_\_ .00
  3. OTHER \$ \_\_\_\_\_ .00

20

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SUB TOTAL LOCAL RESOURCES:

\$ 160,000 .00

20

e.) OPWC Funds

1. Grant \$ 640,000 .00
2. Loan \$ \_\_\_\_\_ .00
3. Loan Assistance \$ \_\_\_\_\_ .00

80

\_\_\_\_\_

\_\_\_\_\_

SUB TOTAL OPWC RESOURCES:

\$ 640,000 .00

80

f.) TOTAL FINANCIAL RESOURCES:

\$ 800,000 .00

100%

\*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

## 1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

## 2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: Beekman Street Bridge Rehabilitation over the  
West Fork Channel

2.2 PROJECT DESCRIPTION - (Sections a through d):

a: SPECIFIC LOCATION:

Beekman Street Bridge over the West Fork Channel, 320 feet south of  
Dreman Avenue.

PROJECT ZIP CODE: 45223

b: PROJECT COMPONENTS:

This project involves removing the existing single span concrete  
superstructure and replacing it with a single span steel beam  
superstructure, with a new reinforced concrete deck on remodeled  
abutments. Other work includes new approach slabs and roadway walls,  
curbs, sidewalk and water main. The existing bridge wingwalls will also  
be rehabilitated.

c: PHYSICAL DIMENSIONS / CHARACTERISTICS:

Existing and proposed length = 52'

Existing and proposed width = 60.0' (40.0' curb to curb with two 9'-0"  
walks).

d: DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service  
level. If road or bridge project, include ADT. If water or wastewater project, include both  
current residential rates based on monthly usage of 7,756 gallon per household.  
Attach current rate ordinance.

The width of the proposed bridge and roadway will match the width of existing. Proposed  
width is adequate to handle current and future traffic volumes.

1991 ADT = 8900 vehicles/day

2010 ADT = 13,500 vehicles/day

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 30 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the  
project's useful life indicated above and estimated cost.

### 3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT      \$ 800,000    100%  
State Funds Requested for Repair and Replacement      \$ 640,000      80%

TOTAL PORTION OF PROJECT NEW/EXPANSION      \$ \_\_\_\_\_ %  
State Funds Requested for New and Expansion      \$ \_\_\_\_\_ %

### 4.0 PROJECT SCHEDULE:\* (Revised 8-2-94)

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>2/1/93</u>	<u>9/1/94</u>
4.2 Bid Advertisement:	<u>10/1/94</u>	<u>1/1/95</u>
4.3 Construction:	<u>2/2/95</u>	<u>10/2/95</u>

\* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

### 5.0 APPLICANT INFORMATION:

#### 5.1 CHIEF EXECUTIVE

OFFICER      John Shirey  
TITLE      City Manager  
STREET      Room 152, City Hall  
             801 Plum Street  
CITY/ZIP      Cincinnati, Ohio 45202  
PHONE      ( 513 ) 352 - 3241  
FAX      (       ) -

#### 5.2 CHIEF FINANCIAL

OFFICER      Frank A. Dawson  
TITLE      Director of Finance  
STREET      Room 250, City Hall  
             801 Plum Street  
CITY/ZIP      Cincinnati, Ohio 45202  
PHONE      ( 513 ) 352 - 3731  
FAX      (       ) -

#### 5.3 PROJECT MANAGER

TITLE      Jay Gala, P.E.  
STREET      Principal Construction Engineer  
             Room 415, City Hall  
             801 Plum Street  
CITY/ZIP      Cincinnati, Ohio 45202  
PHONE      ( 513 ) 352 - 3423  
FAX      ( 513 ) 352 - 1581

## 6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

N/A A copy of the cooperation agreement(s) if this project involves more than one subdivision or district.(Attach)

X Capital Improvements Report: (Required by 164 O.R.C. on standard form)

     A: Attached.

X B: Report/Update Filed with the Commission within the last twelve months.

N/A Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

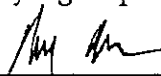
## 7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT:Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Frank A. Dawson, Acting City Manager

Certifying Representative (Type or Print Name and Title)

  
\_\_\_\_\_  
Signature/Date Signed

# City of Cincinnati



Department of Public Works  
Division of Engineering

Room 440, City Hall  
801 Plum Street  
Cincinnati, Ohio 45202

John Hamner  
*Director*

Prem Garg, P.E.  
*City Engineer*

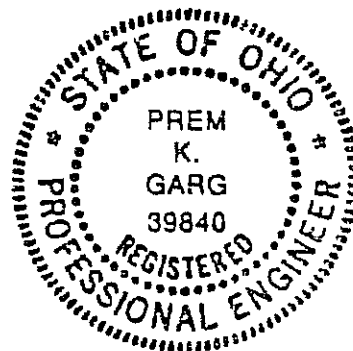
September 24, 1993

SUBJECT: BEEKMAN STREET BRIDGE REHABILITATION OVER THE WEST FORK CHANNEL -  
CERTIFICATION OF USEFUL LIFE OF ISSUE II OPWC PROJECTS

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the design useful life of the subject bridge rehabilitation project is at least thirty (30) years.

*for* John Garg

Prem Garg, P.E., City Engineer  
City of Cincinnati



## BEEKMAN STREET BRIDGE OVER THE WEST FORK CHANNEL

## SCOPE

For furnishing all the materials, labor and equipment and performing all work necessary to complete the replacement of the Beekman Street Bridge over the West Fork Channel in accordance with the Plans, Specifications, and as directed by the Engineer.

## QUANTITIES

It is understood that the quantities are approximate only and in no way shall govern the amount required during the contract period. The estimated quantities indicated will be used solely for the purpose of making a tabulation of the bids.

Where LUMP SUM is indicated, insert the complete price for Labor and Materials for performing all work under the Item. Where UNITS are shown, insert the price PER UNIT for Labor and for Materials.

REF. NO.	ITEM NO.	DESCRIPTION	ESTIMATED QUANTITIES	LABOR & MATERIAL	TOTAL
1	103	Contract Bond	Lump Sum	15,000.00	15,000
2	201	Clearing and Grubbing	Lump Sum	5,000.00	5,000
3	202	Wearing Course Removed	900 Sq. Yd.	11.00	9,900
4	202	Obstructions Removed and Replace	Lump Sum	7,000.00	7,000
5	202	Tree Removed	7 Each	500.00	3,500
6	202	Structures Removed	Lump Sum	80,000.00	80,000
7	203	Excavation Not Including Embankment Construction	200 Cu. Yd.	20.00	4,000
8	203	Embankment	300 Cu. Yd.	20.00	6,000
9	205	Special Fill Material	30 Tons	30.00	900
10	253	Pavement Repair	10 Cu. Yd.	150.00	1,500
11	305	9 in. Concrete Base	100 Sq. Yd.	40.00	4,000
12	403	Asphalt Concrete, Leveling Course	30 Cu. Yd.	80.00	2,400
13	404	Asphalt Concrete, Surface Course	30 Cu. Yd.	80.00	2,400
14	503	Cofferdams, Cribbs and Sheeting	Lump Sum	30,000.00	30,000
15	503	Unclassified Excavation	100 Cu. Yd.	25.00	2,500
16	509	Epoxy Coated Reinforcing Steel, Grade 60	50,000 Lbs.	0.75	37,500
17	509	Reinforcing Steel, Grade 60	50,000 Lbs.	0.50	25,000
18	510	Dowel Holes	1,000 Lin. Ft.	15.00	15,000

## BEEKMAN STREET BRIDGE OVER THE WEST FORK CHANNEL

REF. ITEM NO. NO.	DESCRIPTION	ESTIMATED QUANTITIES	LABOR & MATERIAL	TOTAL
19 511	Class C Concrete, Footings	15 Cu. Yd.	170.00	2,550
20 511	Class C Concrete, Abutments Above Footings	70 Cu. Yd.	400.00	28,000
21 511	Class C Concrete, Reconstruct Existing Walls	100 Cu. Yd.	250.00	25,000
22 511	Class C Concrete, Channel Wall Shaft	15 Cu. Yd.	300.00	4,500
23 511	Class S Concrete, Superstructure	120 Cu. Yd.	400.00	48,000
24 512	Type A Waterproofing	10 Sq. Yd.	20.00	200
25 512	Type B Waterproofing	50 Sq. Yd.	30.00	1,500
26 513	Structural Steel, (AISC Category III)	80,000 Lbs.	0.80	64,000
27 513	Welded Stud Shear Connectors	1,000 Each	3.00	3,000
28 517	Railing (Concrete Parapet with Double Pipe Rail)	170 Lin. Ft.	100.00	17,000
29 517	Railing (Acc. No. 26999)	20 Lin. Ft.	50.00	1,000
30 518	Porous Backfill	200 Cu. Yd.	20.00	4,000
31 518	6 in. Dia. Non-Perforated P.V.C. Pipe	70 Lin. Ft.	10.00	700
32 518	Scuppers, Including Supports	4 Each	300.00	1,200
33 519	Patching Concrete Structures	100 Sq. Ft.	30.00	3,000
34 601	Dumped Rock Fill, Type D (12 in. Thick)	20 Cu. Yd.	60.00	1,200
35 601	Grouted Dumped Rock Fill, Type B (24 in. Thick)	10 Cu. Yd.	75.00	750
36 602	Brick Masonry	1 Cu. Yd.	700.00	700
37 602	Concrete Masonry	1 Cu. Yd.	700.00	700
38 603	12 in. Concrete Pipe, Type H	100 Lin. Ft.	40.00	4,000
39 603	Manholes, Type P (Acc. No. 49001)	1 Each	5,000.00	5,000
40 604	Manholes Adjusted To Grade	4 Each	400.00	1,600



## BEEKMAN STREET BRIDGE OVER THE WEST FORK CHANNEL

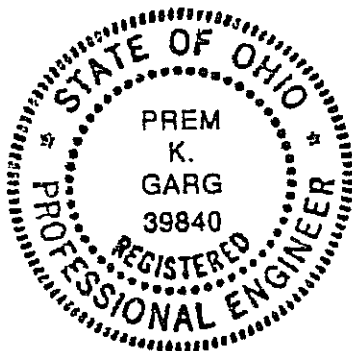
REF. ITEM NO. NO.	DESCRIPTION	ESTIMATED QUANTITIES	LABOR & MATERIAL	TOTAL
41 604	Double Gutter Inlet (Acc. No. 49013)	4 Each	1,500.00	6,000
42 606	Type 5 Guardrail	100 Lin. Ft.	20.00	2,000
43 606	Type 1 Bridge Terminal Assembly	2 Each	800.00	1,600
44 606	Type 2 Bridge Terminal Assembly	2 Each	800.00	1,600
45 606	Type A Anchor Assembly	2 Each	800.00	1,600
46 606	Type T Anchor Assembly	2 Each	800.00	1,600
47 608	5 in. Concrete Walk	1,700 Sq. Ft.	4.00	6,800
48 609	Concrete Curb, Type B-1	350 Lin. Ft.	7.00	2,450
49 611	Reinforced Concrete Approach Slabs (T=13 in.)	180 Sq. Yd.	120.00	21,600
50 611	Reinforced Concrete Approach Walk (T=9 in.)	20 Sq. Yd.	90.00	1,800
51 614	Maintaining Traffic	Lump Sum	20,000.00	20,000
52 614	Barrier Reflectors	6 Each	10.00	60
53 619	Field Office	Lump Sum	30,000.00	30,000
54 627	7 in. Concrete Driveway	1,700 Sq. Ft.	6.00	10,200
55 642	Edge Line	400 Lin. Ft.	1.00	400
56 642	Center Line	200 Lin. Ft.	2.00	400
57 659	Seeding and Mulching	1,500 Sq. Yd.	1.50	2,250
58 660	Sodding with Topsoil	200 Sq. Yd.	15.00	3,000
59 Spec.	Asphalt Driveway	100 Sq. Ft.	10.00	1,000
60 Spec.	Micro-Silica Modified Concrete Overlay (1 1/2 in. Thick) (See Special Provisions)	100 Sq. Yd.	30.00	3,000
61 Spec.	Sealing of Concrete Surfaces (See Special Provisions)	500 Sq. Yd.	10.00	5,000
62 Spec.	Test Slab (See Special Provisions)	Lump Sum	1,420.00	1,420
63 Spec.	Field Painting of New Structural Steel, System OZEU (See Special Provisions)	80,000 Lbs.	0.15	12,000
64 Spec.	Law Enforcement Officer with Patrol Car	20 Hours	30.00	600
65 509	Reinforcing Steel	2,000 Lbs.	2.00	4,000
66 602	Brick Masonry	2 Cu. Yd.	600.00	1,200
67 626	Sheeting and Bracing ordered Left in Place	1 MFBM	2,000.00	2,000
68 1101	Furnishing and Laying 12"Ductile Iron Pipe and Fittings	200 Lin. Ft.	170.00	34,000

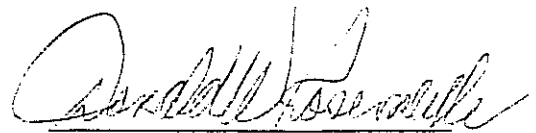
Reference No. 000  
BEEKMAN STREET BRIDGE OVER THE WEST FORK CHANNEL

Page 4

REF. ITEM NO. NO.	DESCRIPTION	ESTIMATED QUANTITIES	LABOR & MATERIAL	TOTAL
69 1102	Hauling Water Works Material	5 Ton	40.00	200
70 1110	Concrete Class C	50 Cu. Yd.	150.00	7,500
71 1111	12" Valve Chamber (Pre-Cast)	2 Each	1,500.00	3,000
72 1119	Additional Excavation	50 Cu. Yd.	50.00	2,500
73 1120	Exploratory Excavation	50 Cu. Yd.	50.00	2,500
74 1121	Filling Abandoned Water Works Structures	11 Cu. Yd.	20.00	220
75 502	Temporary Sidewalk Structure	100 Lin. Ft.	50.00	5,000
76 301	Temporary Asphalt Pavement	50 Cu. Yd.	150.00	7,500
77 301	Temporary Asphalt Drive	20 Cu. Yd.	150.00	3,000
78 608	Temporary Asphalt Walk	30 Cu. Yd.	150.00	4,500
79 622	Temporary Concrete Barrier	300 Lin. Ft.	50.00	15,000
80 609	Temporary Asphalt Curb	250 Lin. Ft.	7.00	1,750
81 609	Temporary Concrete Curb	55 Lin. Ft.	10.00	550

Unofficial Total = \$700,000



  
Prem Garg, P.E.  
City Engineer  
City of Cincinnati

# City of Cincinnati



Department of Public Works  
Division of Engineering

Room 440, City Hall  
801 Plum Street  
Cincinnati, Ohio 45202

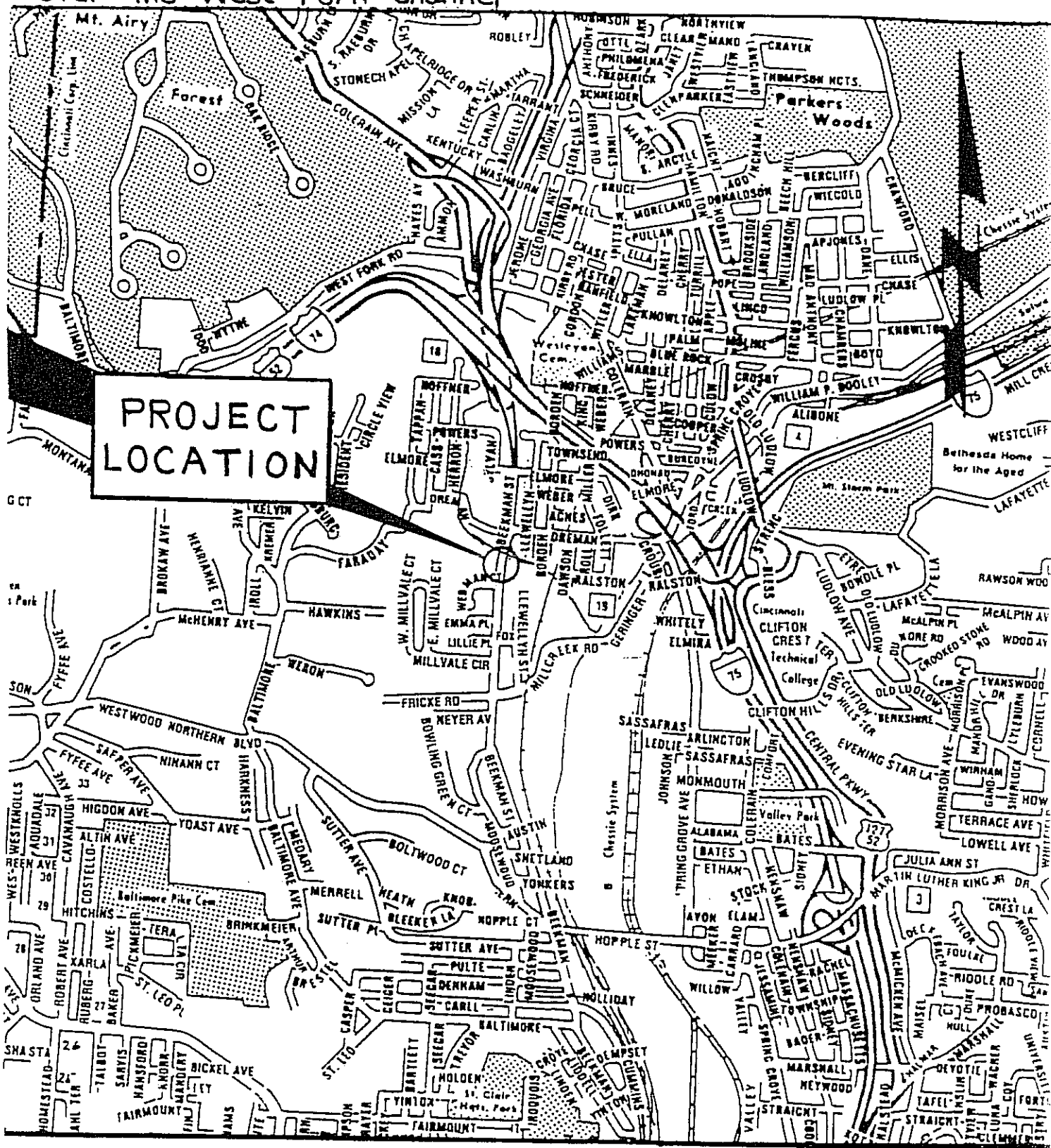
John Hamner  
*Director*

Prem Garg, P.E.  
*City Engineer*

## AVAILABILITY OF LOCAL FUNDS

Local share of the project costs will come from Hamilton County Municipal Road Funds which will be available in November, 1993. The Municipal Road Funds come from an annual \$5.00 license fee.

# Beekman Street Bridge Rehabilitation over the West Fork Channel



## VICINITY MAP



1" = 2000'

STATE OF OHIO DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

BRIDGE INSPECTION REPORT

BR-88 REV. 04-89

3	1	3	6	4	2	6
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BRIDGE NUMBER HAM 01F00 29601  
CO ROUTE UNIT

YEAR BUILT 1901

DISTRICT 08 BRIDGE TYPE 121 TYPE SERVICE 155 COND  
SEEKMAN STREET BRIDGE OVER WEST FORK CHANNEL

1 FLOOR: Water sat.; cracks; efflor.; spills with exposed corr. reinf.	8	2 WEARING SURFACE: Asphalt overlaid; cracks (formerly sealed).	40
2 CURBS, SIDEWALKS/MLA WAYS:	9	4 MEDIAN:	41
5 RAILING: Impact damage & SW; cracks and deterioration; does not meet impact standards.	10	6 DRAINAGE: No inlets on bridge.	42
7 EXPANSION JOINTS:	11	8 DECK SUMMARY:	43
9 STR. ALIGNMENT: Settlement off both ends of bridge.	12	10 BEAMS/GIRDERS/SLAB: Cracks; efflor.; spills with exposed corr. reinf. at curb and fascia beams.	44
11 DIAPHRAGM/CROSSFRAMES: 5 of 3 cracked at center; cracks, efflor. and conc. deter. at post 5.	13	12 JOISTS/STRINGERS:	45
13 FLOOR BEAMS:	14	14 FLOOR BEAM CONNECTIONS:	46
15 : Recommended Maintenance & Repairs	15	16 :	47
1) Replace superstructure and perform gunita repairs to substructure. OR, if not done in the near future then:	16	18 :	48
a) Repair concrete sidewalk & curb.	17	20 :	49
b) Gunita repair beams at curbline.	18	22 :	50
c) Trim weeds and bush overgrowth at approaches (not a bridge related repair).	19	24 BEARING DEVICES:	51
d) Replace railing.	20	26 ARCH COLUMNS/HANGERS:	52
17 SPANDREL WALLS:	21	28 PAINT (YEAR/CONDITION):	53
19 PINS/HANGERS/WINGS:	22	30 FAT/PRONE CONNECTIONS:	56
21 LIVE LOAD RESPONSE:	23	32 SUPERSTRUCTURE SUMMARY: Curb beams are worthy of a 5 rating; redundant; not fatigue prone.	57
23 ABUTMENTS: Cracks; efflor.; spalls; deter. conc.	24	34 ABUTMENT SEATS: None integral.	58
25 PIERS:	25	36 PIER SEATS:	59
27 BACKWALLS:	26	38 WINGWALLS: Spalls; cracks; efflor.; conc. deter..	60
29 FENDERS AND DOLPHINS:	27	40 SUB.SCOUR: Concrete box channel.	61
31 : Inspection satisfies AASHTO Manual for Maintenance Inspection of Bridges, "Routine Inspection" requirements.	28	42 SUBSTRUCTURE SUMMARY:	63
33 GENERAL:	29	44 CUL ALIGNMENT:	64
35 SEAPE:	30	46 SEAMS:	65
37 HEADWALLS OR ENDWALLS:	31	48 CUL SCOUR:	66
39 : Not all main structural members were inspected within an "easy reach" distance.	32	50 CULVERTS SUMMARY:	67
41 CHA. ALIGNMENT:	33	52 PROTECTION: Offset at joints; cracks in walls and floor; exten. conc. deter at joints.	68
43 WATERWAY ADEQUACY:	34	54 CHANNEL SUMMARY: Concrete box channel.	69
45 PAVEMENT CRACKS, ASPHALT DETER.	35	56 APPROACH SLABS: None Apparent.	70
47 GUARDRAIL: Disassembled at N.E. for sewer construction.	36	58 RELIEF JOINTS: None provided.	71
49 EMBANKMENT: erosion	37	60 APPROACHES SUMMARY: Approach walks settled ( 1" at HW; 2-3/4" at SW.)	72
51 NAVIGATION LIGHTS:	38	62 WARNING SIGNS:	73
53 VERTICAL CLEARANCE:	39	64 GEN/APPROPRIATIONS:	74

65. INSPECTED BY

Christian H. Nye 14 1993 76 C N

66. REVIEWED BY

78 INITIALS

DOT 2852  
COC (Rev. 11/91)

CHRISTIAN H. NYE, P.E.  
COUNTY #3  
COUNTY INSP. 233P

DATE 021093  
80 85

00001MM  
86 87 SURVEY 93

DATE 94 99

CITY OF CINCINNATI  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF TRAFFIC ENGINEERING

Date 7/13/93  
By SM  
Approved \_\_\_\_\_

Traffic Projection Data

Roadway BEEKMAN Street

From West Fork Channel

To Drexler St.

I. Existing Traffic Data

Count No. 91-0251 Date 11-4-91 Duration 24hr Volume 4426

Count No. 91-0250 Date 11-4-91 Duration " Volume 4467

Count No. \_\_\_\_\_ Date \_\_\_\_\_ Duration \_\_\_\_\_ Volume \_\_\_\_\_

Existing ADT = 8893

Peak Hour Highest Volume

EB or (NB) 4<sup>30</sup>-5<sup>30</sup> A.M. or (P.M.) 489

WB or (SB) " A.M. or (P.M.) 293

Existing highest hourly volume = 782

K = Design hour % of ADT = 8.8 %

D = Design hour % predominate direction = 62.5 %

Truck (B & C) Bus Route Yes = 8 %

Truck Terrain Factor = 2

II. Design Year Calculation

Design Year 2010 = expansion factor of 1.4

Design Year ADT (Normal Growth) = 12,450

Design Year ADT (Generated by planned development) —

Design Year (B & C) Trucks = 8 % = 996

Design Year (P & A) = 11,454

T = Design Year Adj. (B & C) X 2 = 1992

Design Year ADT = 13,446

III. Design Year Hourly Volume

Design hour 4<sup>30</sup>-5<sup>30</sup> A.M. or (P.M.) - % ADT 8.8 %

D % Design hour traffic in predominate direction 62.5 %

Design Hourly Volume = 1183

FROM S. ON BEEKNAN ST

S. OF DRENNAN AV

CITY OF CINCINNATI TRAFFIC COUNTS 1991

FILE 91-0250

DATE 11/04/91

Section NORTHBOUND

TIME BEGIN	MONDAY - 4		TUESDAY - 5		WEDNESDAY - 6		Daily Average			
	AM	PM	AM	PM	AM	PM	AM	PM		
12:00	*	*	22	93	*	*	22	93		
12:15	*	*	13	67	*	*	13	67		
12:30	*	*	11	79	*	*	11	79		
12:45	*	*	11	66	*	*	11	66		
1:00	*	*	7	69	*	*	7	69		
1:15	*	*	5	74	*	*	5	74		
1:30	*	*	3	79	*	*	3	79		
1:45	*	*	6	65	*	*	6	65		
2:00	*	*	5	82	*	*	5	82		
2:15	*	*	8	82	*	*	8	82		
2:30	*	*	6	87	*	*	6	87		
2:45	*	*	3	71	*	*	3	71		
3:00	*	110	8	106	*	*	8	108		
3:15	*	90	5	*	*	*	5	90		
3:30	*	134	7	*	*	*	7	134		
3:45	*	115	3	*	*	*	3	115		
4:00	*	118	5	*	*	*	5	118		
4:15	*	112	4	*	*	*	4	112		
4:30	*	125	6	*	*	*	6	125		
4:45	*	114	7	*	*	*	7	114		
5:00	*	126	11	*	*	*	11	126		
5:15	*	124	9	*	*	*	9	124		
5:30	*	90	13	*	*	*	13	90		
5:45	*	75	15	*	*	*	15	75		
6:00	*	67	24	*	*	*	24	67		
6:15	*	51	26	*	*	*	26	51		
6:30	*	54	42	*	*	*	42	54		
6:45	*	49	43	*	*	*	43	49		
7:00	*	50	37	*	*	*	37	50		
7:15	*	42	44	*	*	*	44	42		
7:30	*	49	82	*	*	*	62	49		
7:45	*	36	37	*	*	*	37	36		
8:00	*	28	53	*	*	*	53	28		
8:15	*	33	57	*	*	*	57	33		
8:30	*	35	48	*	*	*	48	35		
8:45	*	30	37	*	*	*	37	30		
9:00	*	39	60	*	*	*	60	39		
9:15	*	23	55	*	*	*	55	23		
9:30	*	33	76	*	*	*	76	33		
9:45	*	22	52	*	*	*	52	22		
10:00	*	27	57	*	*	*	57	27		
10:15	*	23	64	*	*	*	64	23		
10:30	*	29	60	*	*	*	60	29		
10:45	*	23	43	*	*	*	43	23		
11:00	*	18	60	*	*	*	60	18		
11:15	*	18	51	*	*	*	51	18		
11:30	*	17	56	*	*	*	56	17		
11:45	*	16	75	*	*	*	75	16		
TOTALS	*	2145	2144	1410	1020	2430	-2	1410	3057	4467
PEAK HOUR	*	4:30	9:30	2:15	*	*	9:30	4:30		
VOLUME	*	489	249	346	*	*	249	489		
P.H.F.	*	0.97	0.82	0.82	*	*	0.82	0.97		

on N OF DREHAN AV  
ection **SOUTHBOUND**

DATE: 11/04/91

TIME BEGIN	MONDAY - 4		TUESDAY - 5		WEDNESDAY - 6		Daily Average			
	AM	PM	AM	PM	AM	PM	AM	PM		
12:00	*	*	10	72	*	*	10	72		
12:15	*	*	15	83	*	*	15	83		
12:30	*	*	11	59	*	*	11	59		
12:45	*	*	9	87	*	*	9	87		
1:00	*	*	8	92	*	*	8	92		
1:15	*	*	6	69	*	*	6	69		
1:30	*	*	7	68	*	*	7	68		
1:45	*	*	7	86	*	*	7	86		
2:00	*	*	4	77	*	*	4	77		
2:15	*	*	5	83	*	*	5	83		
2:30	*	*	2	86	*	*	2	86		
2:45	*	*	1	94	*	*	1	94		
3:00	*	86	4	67	*	*	4	76		
3:15	*	104	3	*	*	*	3	104		
3:30	*	87	3	*	*	*	3	87		
3:45	*	82	2	*	*	*	2	82		
4:00	*	82	1	*	*	*	1	82		
4:15	*	86	3	*	*	*	3	86		
4:30	*	72	3	*	*	*	3	72		
4:45	*	70	9	*	*	*	9	70		
5:00	*	82	13	*	*	*	13	82		
5:15	*	69	8	*	*	*	8	69		
5:30	*	74	26	*	*	*	26	74		
5:45	*	62	25	*	*	*	25	62		
6:00	*	50	34	*	*	*	34	50		
6:15	*	49	45	*	*	*	45	49		
6:30	*	59	71	*	*	*	71	59		
6:45	*	42	76	*	*	*	76	42		
7:00	*	58	82	*	*	*	82	58		
7:15	*	32	93	*	*	*	93	32		
7:30	*	31	96	*	*	*	96	31		
7:45	*	31	109	*	*	*	109	31		
8:00	*	31	77	*	*	*	77	31		
8:15	*	32	75	*	*	*	75	32		
8:30	*	28	77	*	*	*	77	28		
8:45	*	24	50	*	*	*	50	24		
9:00	*	38	69	*	*	*	69	38		
9:15	*	34	60	*	*	*	60	34		
9:30	*	30	65	*	*	*	65	30		
9:45	*	18	46	*	*	*	46	18		
10:00	*	21	44	*	*	*	44	21		
10:15	*	37	56	*	*	*	56	37		
10:30	*	23	41	*	*	*	41	23		
10:45	*	19	63	*	*	*	63	19		
11:00	*	28	49	*	*	*	49	28		
11:15	*	25	51	*	*	*	51	25		
11:30	*	31	59	*	*	*	59	31		
11:45	*	14	66	*	*	*	66	14		
TOTALS	*	1741	1740	1739	1023	2762	-2	1739	2607	4426
PEAK HOUR	*	3:00	7:00	2:00	*	*	*	7:00	2:45	
VOLUME	*	359	380	340	*	*	*	380	361	
P.H.F.	*	0.86	0.87	0.90	*	*	*	0.87	0.87	

355

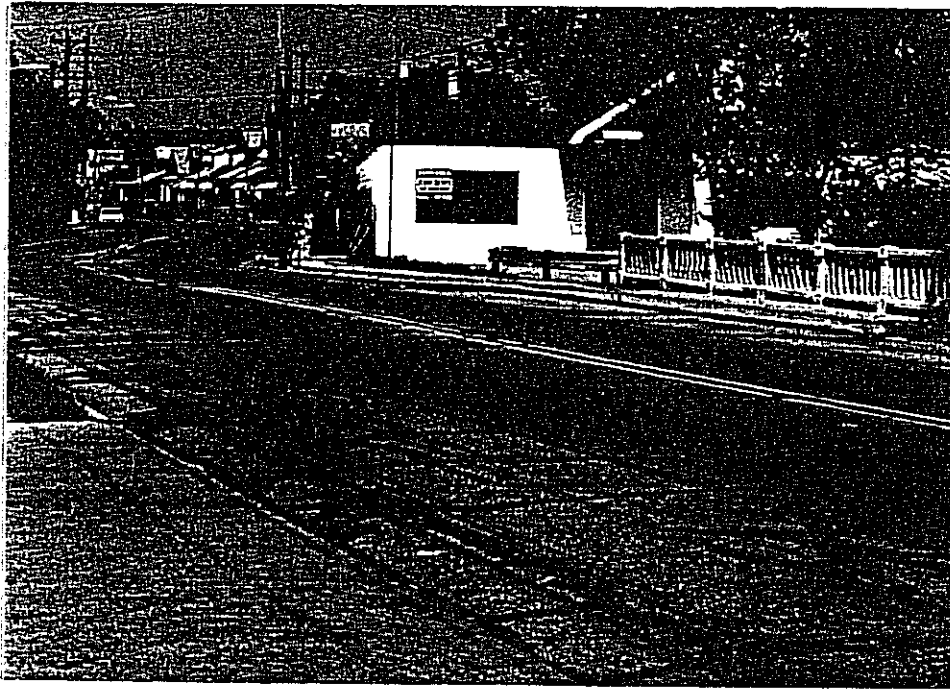
293

380



# BEEKMAN STREET BRIDGE OVER THE WEST FORK CHANNEL

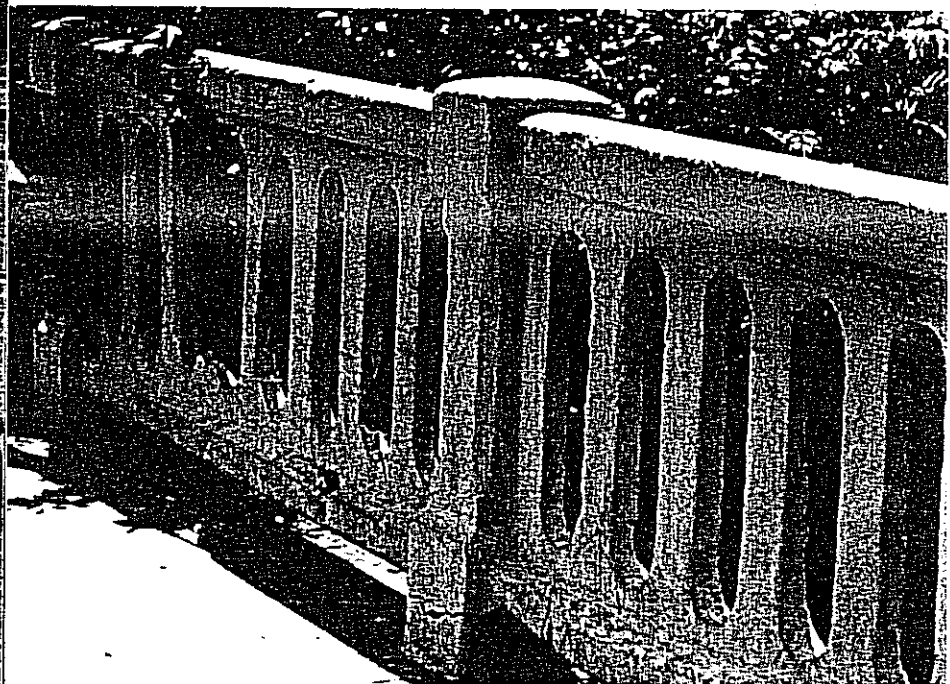
Pg. 1 of 3



Asphalt overlayed Bridge Deck



low curb height. Cracked  
and patched bridge sidewalk.



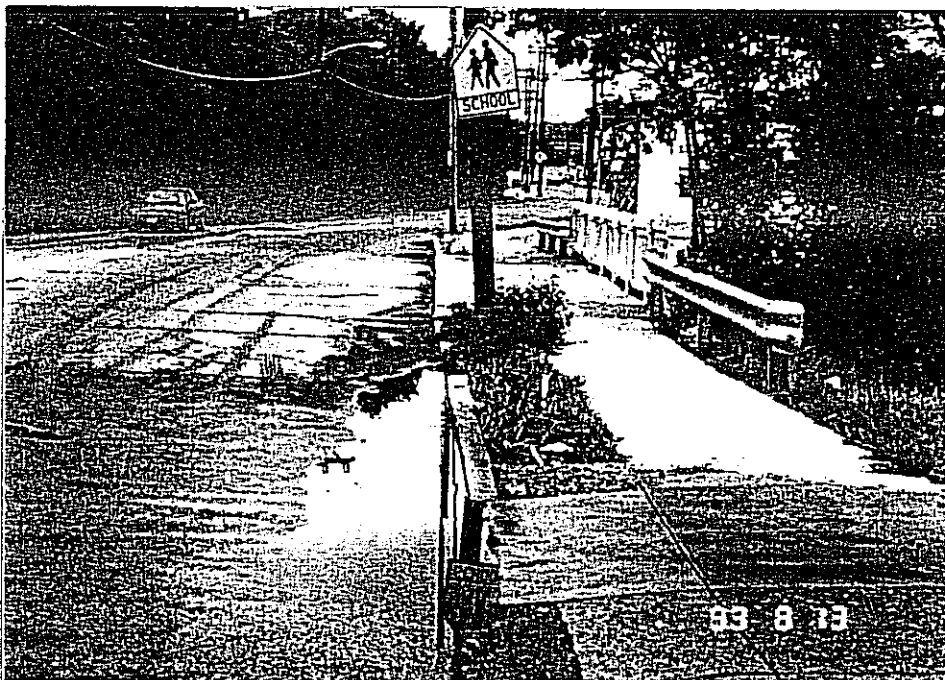
Railing damage from impact.



Delaminated, cracked and spalled concrete beams.  
Exposed and severely corroded reinforcing steel on  
bottom of bridge deck.

# BEEKMAN STREET BRIDGE OVER THE WEST FORK CHANNEL

Pg. 3 of 3



Water ponding on settled approach pavement.

## ADDITIONAL SUPPORT INFORMATION

For Program Year 1994 (July 1, 1994 through June 30, 1995), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed \_\_\_\_\_

Poor \_\_\_\_\_

Fair   X  

Good \_\_\_\_\_

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

  Please see attached sheet.  

- 2) If State Issue 2 funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1994) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

  1   month

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired? Yes No N/A

Are all utility coordinations completed? Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed.   4   months

BEEKMAN STREET BRIDGE REHABILITATION  
OVER THE WEST FORK CHANNEL

ADDITIONAL SUPPORT INFORMATION

- 1.)
  - a.) The bottom of the concrete deck and concrete beams at the curb line and fascia are severely cracked and spalled with exposed corroded reinforcing steel.
  - b.) The curb height on the existing bridge is 3 to 4 inches which is too low to protect pedestrians. The concrete railing on the existing bridge is deteriorated and does not meet present design impact requirements. The proposed superstructure will have 10" high curbs with the ODOT Standard Bridge sidewalk railing.
  - c.) The approach pavement has settled causing ponding water. This problem will be corrected with this project.
  - d.) The Beekman Street Bridge was built in 1911 and is 82 years old.

3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

The curb height and railing thickness of the existing bridge is inadequate and is a safety hazard. Additionally, the settled pavement results in the accumulation and ponding of water. The new bridge will be built in accordance with current standards.

4) What type of funds are to be utilized for the local share for this project?

Federal	_____	ODOT	_____	Local	_____
MRF	<u>X</u>	OWDA	_____	CD	_____
Other	_____				

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1993 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

20 %

5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban \_\_\_\_\_ Partial Ban \_\_\_\_\_ No Ban X

Will the ban be removed after the project is completed?

Yes \_\_\_\_\_ No \_\_\_\_\_

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

10,680

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes   X   No       

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Beekman Street is in the Mill Creek industrial valley. This bridge is located less than 1 mile from Interstate 74 and handles interstate overflow traffic.

# STATE CAPITAL IMPROVEMENT PROGRAM

## LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

### ROUND NO. 8

PROGRAM YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1994 TO JUNE 30, 1995

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JULY 16, 1993

JURISDICTION/AGENCY:

*City of Cincinnati*

NAME OF PROJECT:

*Beekman Str. Bridge Rehab.*

TOTAL POINTS FOR THIS PROJECT:

~~10~~ *12*

NO.  
POINTS

- 10* ~~10~~ *7* 1) If SCIP/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1994
  - 5 Points - Will be under contract by March 30, 1995
  - 0 Points - Will not be under contract by March 30, 1995
- 12* 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- 20 Points - Poor Condition
  - 16 Points - Fair to Poor Condition
  - 12 Points - Fair to Poor Condition
  - 8 Points - Fair Condition
  - 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP/LTIP funding, unless it is a betterment project that will improve serviceability.



- 2 3) If the project is built, what will be its effect on the facility's serviceability?

10 Points - Significant effect (e.g., widen to and add lanes along entire project)  
8 Points - Moderate to significant effect  
6 Points - Moderate effect (e.g., widen exist. lanes)  
4 Points - Moderate to little effect  
2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

- 60 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

10 Points - Highly significant importance, with substantial impact on all 3 factors  
8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors  
6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors  
4 Points - Minimal importance, with noticeable impact on 1 factor  
2 Points - No measurable impact

- 60 5) What is the overall economic health of the jurisdiction?

10 Points - Poor  
8 Points -  
6 Points - Fair  
4 Points -  
2 Points - Excellent

- 2 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

5 Points - 50% or more  
4 Points - 40% to 49.99%  
3 Points - 30% to 39.99%  
2 Points - 20% to 29.99%  
1 Point - 10% to 19.99%

- 0 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban  
3 Points - Partial or moderate ban  
0 Points - No ban of any kind

- 5 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more  
4 Points - 7,500 to 9,999  
3 Points - 5,000 to 7,499  
2 Points - 2,500 to 4,999  
1 Point - 2,499 and under

- 3 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)  
4 Points -  
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)  
2 Points -  
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

- 2 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above  
1 Point - One of the above  
0 Points - None of the above